

**NOTICE OF A REGULAR MEETING  
OF THE BOARD OF DIRECTORS  
MONTGOMERY COUNTY PUBLIC HEALTH DISTRICT**

Notice is hereby given to all interested members of the public that the Board of Directors of Montgomery County Public Health District will hold a regular meeting as follows:

**Date: Thursday, May 17, 2018**  
**Time: 3:30 P.M. - AMENDED**  
**Place: MONTGOMERY COUNTY HOSPITAL DISTRICT  
ADMINISTRATIVE BUILDING  
1400 SOUTH LOOP 336 WEST  
CONROE, MONTGOMERY COUNTY, TEXAS 77304**

Open to Public: The meeting will be open to the public at all times during which such subjects are discussed, considered, or formally acted upon as required by Texas Open Meetings Act, Chapter 551 of the Government Code.

This Notice in detail was posted at least 72 hours prior to the beginning of said meeting with the County Clerk's Office and is on the Bulletin Board of the Courthouse and in the District's Administrative Office.

**Subject: The agenda for such meeting shall include the consideration of, and if deemed advisable, the taking of action upon:**

- 1. Call to Order
- 2. Roll Call
- 3. Invocation
- 4. Pledge of Allegiance
- 5. Public Comments
- 6. Special Recognition for Dr. Don Stockton, Conroe Independent School District, Vice-Chairman.
- 7. Acknowledgement of our reappointed board members to the Public Health District board.
- 8. Consider and act on appointment of annual chair positions.
- 9. Approval of Minutes from the March 8, 2018 Public Health District Regular Board meeting.

**DOC# 18-0686  
POSTED  
05/11/2018 08:52AM  
DEANA CALDWELL  
MARK TURNBULL, COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS**

**BOARD OF DIRECTORS BRIEFING TO INCLUDE:**

- 10. Update on the Tri-County Behavioral Healthcare matching grant funds for the East County Crisis Expansion Program. (Melissa Miller, COO - MCHD)

11. Report on activities related to Public Health, Epidemiology and Emergency Preparedness. (Alicia Williams, Manager Public Health - MCPHD)
12. Report on activities related to Medicaid 1115 Waiver Project. (Andrew Karrer, Community Paramedicine)

**FINANCIAL MATTERS**

13. Receive and approve financial report regarding District's operations. (Brett Allen, CFO - MCPHD)
14. Consider and act on ratification of payment of invoices related to expenditures. (Brett Allen, CFO - MCPHD)

**ADMINISTRATIVE MATTERS**

15. Overview of Montgomery County Public Health District structure and responsibilities. (Melissa Miller, COO - MCPHD)
16. Consider and act discussion of items to be placed on agenda of the next meeting of the Montgomery County Public Health District Board of Directors.
17. Adjourn