## NOTICE OF A REGULAR MEETING OF THE BOARD OF DIRECTORS MONTGOMERY COUNTY PUBLIC HEALTH DISTRICT

Notice is hereby given to all interested members of the public that the Board of Directors of Montgomery County Public Health District will hold a regular meeting as follows:

Date:

Thursday, March 7, 2019

Time:

3:30 P.M.

Place:

MONTGOMERY COUNTY HOSPITAL DISTRICT

ADMINISTRATIVE BUILDING 1400 SOUTH LOOP 336 WEST

**CONROE, MONTGOMERY COUNTY, TEXAS 77304** 

Open to Public: The meeting will be open to the public at all times during which such subjects are discussed, considered, or formally acted upon as required by Texas Open Meetings Act, Chapter 551 of the Government Code.

This Notice in detail was posted at least 72 hours prior to the beginning of said meeting with the County Clerk's Office and is on the Bulletin Board of the Courthouse and in the District's Administrative Office.

Subject:

The agenda for such meeting shall include the consideration of, and if deemed advisable, the taking of action upon:

- 1. Call to Order
- 2. Roll Call
- 3. Invocation

DOC**‡** 19-0277 POSTED

03/04/2019 09:49AM ANNA SANCHEZ MARK TURNBULL, COUNTY CLERK MONTGOMERY COUNTY, TEXAS

- 4. Pledge of Allegiance
- 5. Public Comments
- 6. Special Recognition
- 7. Acknowledgement of our appointed County Government board member to the Public Health District board.
- 8. Consider and act on appointment of annual chair positions.
- 9. Approval of Minutes from November 8, 2018 Public Health District Regular Board meeting and December 12, 2018 Public Health District Special Board meeting.

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## **BOARD OF DIRECTORS BRIEFING TO INCLUDE:**

- 10. Consider and act on the Tri-County Behavioral Healthcare matching grant funds for the East County Crisis Expansion Program. (Melissa Miller, COO MCHD)
- 11 Report on activities related to Public Health, Epidemiology and Emergency Preparedness. (Alicia Williams, Public Health Director MCPHD)
- 12. Report on activities related to Medicaid 1115 Waiver Project. (Andrew Karrer, Community Paramedicine Coordinator)

## FINANCIAL MATTERS

- 13. Receive and approve financial report regarding District's operations. (Brett Allen, CFO MCPHD)
- 14. Consider and act on ratification of payment of invoices related to expenditures. (Brett Allen, CFO MCPHD)
- 15. Consider and act on salvage and surplus. (Brett Allen, CFO MCPHD)

## **ADMINISTRATIVE MATTERS**

- 16. Consider and act discussion of items to be placed on agenda of the next meeting of the Montgomery County Public Health District Board of Directors.
- 17. Adjourn