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Shelba Curra
MARK TURNBULL, COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

## NOTICE OF A REGULAR MEETING OF THE BOARD OF DIRECTORS MONTGOMERY COUNTY PUBLIC HEALTH DISTRICT

Notice is hereby given to all interested members of the public that the Board of Directors of Montgomery County Public Health District will hold a regular meeting as follows:

Date:

Thursday, February 16, 2017

Time:

3:30 P.M.

Place:

MONTGOMERY COUNTY HOSPITAL DISTRICT

ADMINISTRATIVE BUILDING 1400 SOUTH LOOP 336 WEST

CONROE, MONTGOMERY COUNTY, TEXAS 77304

Open to Public: The meeting will be open to the public at all times during which such subjects are discussed, considered, or formally acted upon as required by Texas Open Meetings Act, Chapter 551 of the Government Code.

This Notice in detail was posted at least 72 hours prior to the beginning of said meeting with the County Clork's Office and is on the Bulletin Board of the Courthouse and in the District's Administrative Office.

Subject:

The agenda for such meeting shall include the consideration of, and if deemed advisable, the taking of action upon:

- 1. Call to Order
- 2. Roll Call
- 3. Invocation
- 4. Pledge of Allegiance
- 5. Public Comments
- Acknowledgement of our new and reappointed board members to the Public Health District board.
- 7. Consider and act on appointment of annual chair positions.
- 8. Approval of Minutes from November 3, 2016 Public Health District Regular Board meeting.

## BOARD OF DIRECTORS BRIEFING TO INCLUDE:

9. Report on activities related to Public Health, Epidemiology and Emergency Preparedness. (Alicia Williams, Manager Public Health - MCPHD)

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10. Report on activities related to Medicaid 1115 Waiver Project. (Andrew Karrer, Community Paramedicine)

## FINANCIAL MATTERS

- 11. Receive and approve financial report regarding District's operations. (Brett Allen, CFO MCPHD)
- 12. Consider and act on ratification of payment of invoices related to expanditures. (Brett Allen, CFO MCPHD)

## **ADMINISTRATIVE MATTERS**

- 13. Consider and act discussion of items to be placed on agenda of the next meeting of the Montgomery County Public Health District Board of Directors.
- 14. Adjourn